

---

**From:** McKinney, William C [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CD94A539C483494CA61EDE1D9BCF9AC1-WCMCKINNEY1]  
**Sent:** 1/17/2018 9:19:59 AM  
**To:** Feagan, Phillip H [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=7a0e3e37673c4fbdac596efb9437f855-phfeagan1]  
**Subject:** RE: [External] Final Programmatic Agreement for the ACP / Supply Header Projects for Signature

The Appendices list the sites by Resource No. Do you have a key that can determine what site matches the number?

Thanks

wcm

---

**From:** Feagan, Phillip H  
**Sent:** Tuesday, January 16, 2018 7:14 PM  
**To:** McKinney, William C <William.McKinney@nc.gov>  
**Subject:** FW: [External] Final Programmatic Agreement for the ACP / Supply Header Projects for Signature

PA appendices attached.

---

**From:** Cherry, Kevin  
**Sent:** Tuesday, January 16, 2018 7:06 PM  
**To:** Feagan, Phillip H <[Phil.Feagan@ncdcr.gov](mailto:Phil.Feagan@ncdcr.gov)>  
**Subject:** FW: [External] Final Programmatic Agreement for the ACP / Supply Header Projects for Signature



Kevin Cherry, PhD  
Deputy Secretary

NC Dept. of Natural and Cultural Resources

Director, Office of Archives and History  
Secretary, North Carolina Historical Commission  
State Historic Preservation Officer  
Keeper of the Capitol

919 807 7280 Office  
919 733 8807 Fax  
[Kevin.Cherry@ncdcr.gov](mailto:Kevin.Cherry@ncdcr.gov)



NC DEPARTMENT OF  
NATURAL AND CULTURAL RESOURCES

109 East Jones Street | 4610 Mail Service Center | Raleigh, North Carolina 27699-4601

*Email correspondence to and from this address is subject to the North Carolina Public Records Law and may be disclosed to third parties.*

---

[Facebook](#) [Twitter](#) [Instagram](#) [YouTube](#)

---

**From:** Bartos, Ramona

**Sent:** Tuesday, January 16, 2018 7:02 PM

**To:** Cherry, Kevin <[kevin.cherry@ncdcr.gov](mailto:kevin.cherry@ncdcr.gov)>; Mintz, John <[john.mintz@ncdcr.gov](mailto:john.mintz@ncdcr.gov)>

**Subject:** Fw: [External] Final Programmatic Agreement for the ACP / Supply Header Projects for Signature



**Ramona M. Bartos, MHP, JD**

Administrator, State Historic Preservation Office

Deputy State Historic Preservation Officer

Division Director, Division of Historical Resources

Office of Archives and History

North Carolina Department of Natural and Cultural Resources

919 807 6583

[ramona.bartos@ncdcr.gov](mailto:ramona.bartos@ncdcr.gov)

109 E. Jones Street | MSC 4617 | Raleigh, NC 27699-4617 (MSC zip code)

*Email correspondence to and from this address is subject to the*

*North Carolina Public Records Law and may be disclosed to third parties.*

---

[Facebook](#) [Twitter](#) [Instagram](#) [YouTube](#)

---

**From:** Gledhill-earley, Renee

**Sent:** Wednesday, January 10, 2018 1:11 PM

**To:** Bartos, Ramona; Cherry, Kevin

Cc: Mintz, John

Subject: FW: [External] Final Programmatic Agreement for the ACP / Supply Header Projects for Signature

The final PA, which they would like us to sign. It's all there, in case you want to review it.

Renee

--

Renee Gledhill-Earley  
Environmental Review Coordinator  
State Historic Preservation Office  
109 E Jones St MSC 4617 Raleigh, NC 27699  
919 807 6579 office



NC DEPARTMENT OF  
NATURAL AND CULTURAL RESOURCES

*Email correspondence to and from this address is subject to the North Carolina Public Records Law and may be disclosed to third parties.*

**Please Note: Requests for project review or responses to our review comments should be sent to our Environmental Review mailbox at [environmental.review@ncdcr.gov](mailto:environmental.review@ncdcr.gov). Otherwise, I will have to return your request and ask that you send it to the proper mailbox. This will cause delays in your project. Information on email project submittal is at: [http://www.hpo.ncdcr.gov/er/er\\_email\\_submittal.html](http://www.hpo.ncdcr.gov/er/er_email_submittal.html)**

---

**From:** Kevin Bowman [<mailto:Kevin.Bowman@ferc.gov>]

**Sent:** Wednesday, January 10, 2018 11:35 AM

**To:** [jenniferpadams@fs.fed.us](mailto:jenniferpadams@fs.fed.us); [troy Morris@fs.fed.us](mailto:troy Morris@fs.fed.us); [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov); [cnthompson@fs.fed.us](mailto:cnthompson@fs.fed.us); [jtimmm@fs.fed.us](mailto:jtimmm@fs.fed.us); [John\\_Slaughter@nps.gov](mailto:John_Slaughter@nps.gov); [matthew.r.bley@dominionenergy.com](mailto:matthew.r.bley@dominionenergy.com); [jeddins@achp.gov](mailto:jeddins@achp.gov); [Steven.W.Gibson@usace.army.mil](mailto:Steven.W.Gibson@usace.army.mil); [Samantha.J.Dailey@usace.army.mil](mailto:Samantha.J.Dailey@usace.army.mil); [Jean.B.Gibby@usace.army.mil](mailto:Jean.B.Gibby@usace.army.mil); [Peter.R.Kube@usace.army.mil](mailto:Peter.R.Kube@usace.army.mil); [Audrey.L.Cotnoir@usace.army.mil](mailto:Audrey.L.Cotnoir@usace.army.mil); Gledhill-earley, Renee <[renee.gledhill-earley@ncdcr.gov](mailto:renee.gledhill-earley@ncdcr.gov)>; [susan.m.pierce@wv.gov](mailto:susan.m.pierce@wv.gov); [roger.kirchen@dhr.virginia.gov](mailto:roger.kirchen@dhr.virginia.gov); [david\\_uschold@nps.gov](mailto:david_uschold@nps.gov); [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [jonathan\\_meade@nps.gov](mailto:jonathan_meade@nps.gov); [Alexa\\_Viets@nps.gov](mailto:Alexa_Viets@nps.gov); [kiheinrich@pa.gov](mailto:kiheinrich@pa.gov); [SCarter@nelsoncounty.org](mailto:SCarter@nelsoncounty.org); [harveyasc@gmail.com](mailto:harveyasc@gmail.com); [orchards187@gmail.com](mailto:orchards187@gmail.com); [connie@cstone.net](mailto:connie@cstone.net); [super@buteobooks.com](mailto:super@buteobooks.com); [larrya5819@aol.com](mailto:larrya5819@aol.com); [CMcGarry@nelsoncounty.org](mailto:CMcGarry@nelsoncounty.org); [hgraham@nelsoncounty.org](mailto:hgraham@nelsoncounty.org); [lec@wildvirginia.org](mailto:lec@wildvirginia.org); [jesse@protechbuilder.com](mailto:jesse@protechbuilder.com); [ltate@co.augusta.va.us](mailto:ltate@co.augusta.va.us); [tfitzgerald@co.augusta.va.us](mailto:tfitzgerald@co.augusta.va.us); [lotswife@comcast.net](mailto:lotswife@comcast.net); [dmcclare@pa.gov](mailto:dmcclare@pa.gov); [rnelson@achp.gov](mailto:rnelson@achp.gov); [Cvaughn@achp.gov](mailto:Cvaughn@achp.gov)

**Cc:** Ellen Armbruster <[Ellen.Armbruster@ferc.gov](mailto:Ellen.Armbruster@ferc.gov)>; Paul Friedman <[Paul.Friedman@ferc.gov](mailto:Paul.Friedman@ferc.gov)>; David Swearingen <[David.Swearingen@ferc.gov](mailto:David.Swearingen@ferc.gov)>; Shannon Jones <[Shannon.Jones@ferc.gov](mailto:Shannon.Jones@ferc.gov)>

**Subject:** [External] Final Programmatic Agreement for the ACP / Supply Header Projects for Signature

**CAUTION:** External email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to [report.spam@nc.gov](mailto:report.spam@nc.gov).

Good morning,

FERC has received comments from all signatories to the revised Programmatic Agreement (PA) for the Atlantic Coast Pipeline and Supply Header Projects circulated January 5, 2018. We have incorporated all comments



into the PA to the greatest extent practicable and we appreciate your input. We therefore request your agency or entity's signature to the attached. Please sign the appropriate signature block via hard copy; and scan to .pdf and return via email to Ellen Armbruster and myself. Upon receipt of the signature of all signatories FERC will compile and distribute the executed PA. FERC has signed the attached version.

Thank you for your continued assistance and review,

Kevin

Kevin Bowman  
Environmental Protection Specialist  
Federal Energy Regulatory Commission  
202-502-6287

---

**From:** Kevin Bowman

**Sent:** Tuesday, January 09, 2018 1:45 PM

**To:** David Swearingen <[david.swearingen@ferc.gov](mailto:david.swearingen@ferc.gov)>; [jenniferpadams@fs.fed.us](mailto:jenniferpadams@fs.fed.us); [troy Morris@fs.fed.us](mailto:troy Morris@fs.fed.us); [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov); [cnthompson@fs.fed.us](mailto:cnthompson@fs.fed.us); [jtimmm@fs.fed.us](mailto:jtimmm@fs.fed.us); John Slaughter@nps.gov; [matthew.r.bley@dominionenergy.com](mailto:matthew.r.bley@dominionenergy.com); [jeddins@achp.gov](mailto:jeddins@achp.gov); [Steven.W.Gibson@usace.army.mil](mailto:Steven.W.Gibson@usace.army.mil); [Samantha.J.Dailey@usace.army.mil](mailto:Samantha.J.Dailey@usace.army.mil); [Jean.B.Gibby@usace.army.mil](mailto:Jean.B.Gibby@usace.army.mil); [Peter.R.Kube@usace.army.mil](mailto:Peter.R.Kube@usace.army.mil); [Audrey.L.Cotnoir@usace.army.mil](mailto:Audrey.L.Cotnoir@usace.army.mil); [renee.gledhill-earley@ncdcr.gov](mailto:renee.gledhill-earley@ncdcr.gov); [susan.m.pierce@wv.gov](mailto:susan.m.pierce@wv.gov); [roger.kirchen@dhr.virginia.gov](mailto:roger.kirchen@dhr.virginia.gov); [david\\_uschold@nps.gov](mailto:david_uschold@nps.gov); [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov); [john\\_anfinson@nps.gov](mailto:john_anfinson@nps.gov); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [jonathan\\_meade@nps.gov](mailto:jonathan_meade@nps.gov); [Alexa\\_Viets@nps.gov](mailto:Alexa_Viets@nps.gov); [kiheinrich@pa.gov](mailto:kiheinrich@pa.gov); [SCarter@nelsoncounty.org](mailto:SCarter@nelsoncounty.org); [harveyasc@gmail.com](mailto:harveyasc@gmail.com); [orchards187@gmail.com](mailto:orchards187@gmail.com); [connie@cstone.net](mailto:connie@cstone.net); [super@buteobooks.com](mailto:super@buteobooks.com); [larrya5819@aol.com](mailto:larrya5819@aol.com); [CMcGarry@nelsoncounty.org](mailto:CMcGarry@nelsoncounty.org); [hgraham@nelsoncounty.org](mailto:hgraham@nelsoncounty.org); [lec@wildvirginia.org](mailto:lec@wildvirginia.org); [jesse@protechbuilder.com](mailto:jesse@protechbuilder.com); [ltate@co.augusta.va.us](mailto:ltate@co.augusta.va.us); [tfitzgerald@co.augusta.va.us](mailto:tfitzgerald@co.augusta.va.us); [lotswife@comcast.net](mailto:lotswife@comcast.net)

**Cc:** Ellen Armbruster <[ellen.armbruster@ferc.gov](mailto:ellen.armbruster@ferc.gov)>; Paul Friedman <[paul.friedman@ferc.gov](mailto:paul.friedman@ferc.gov)>

**Subject:** RE: Revised Programmatic Agreement for the ACP / Supply Header Projects -- Final Review (2-day Review Turnaround)

Good afternoon,

I hope this message finds you well, I'm writing to inquire as to whether this distribution list has any further comments on the revised Programmatic Agreement sent last week. I understand that both the ACHP and the NPS have indicated to us a few comments will be provided shortly, and that the WVDCH provided comments already which we have addressed (Thank you!). However, if the remainder of the group could please advise whether we should expect further comments or have nothing else to provide, we would greatly appreciate it.

Thank you!

Kevin Bowman  
Environmental Protection Specialist  
Federal Energy Regulatory Commission  
202-502-6287

---

**From:** David Swearingen

**Sent:** Friday, January 05, 2018 11:37 AM

**To:** [jenniferpadams@fs.fed.us](mailto:jenniferpadams@fs.fed.us); [troy Morris@fs.fed.us](mailto:troy Morris@fs.fed.us); [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov); [cnthompson@fs.fed.us](mailto:cnthompson@fs.fed.us); [jtimmm@fs.fed.us](mailto:jtimmm@fs.fed.us); [John\\_Slaughter@nps.gov](mailto:John_Slaughter@nps.gov); [matthew.r.bley@dominionenergy.com](mailto:matthew.r.bley@dominionenergy.com); [jeddins@achp.gov](mailto:jeddins@achp.gov); [Steven.W.Gibson@usace.army.mil](mailto:Steven.W.Gibson@usace.army.mil); [Samantha.J.Dailey@usace.army.mil](mailto:Samantha.J.Dailey@usace.army.mil); [Jean.B.Gibby@usace.army.mil](mailto:Jean.B.Gibby@usace.army.mil); [Peter.R.Kube@usace.army.mil](mailto:Peter.R.Kube@usace.army.mil); [Audrey.L.Cotnoir@usace.army.mil](mailto:Audrey.L.Cotnoir@usace.army.mil); [renee.gledhill-earley@ncdcr.gov](mailto:renee.gledhill-earley@ncdcr.gov); [susan.m.pierce@wv.gov](mailto:susan.m.pierce@wv.gov); [roger.kirchen@dhr.virginia.gov](mailto:roger.kirchen@dhr.virginia.gov); [david\\_uschold@nps.gov](mailto:david_uschold@nps.gov); [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov); [john\\_anfinson@nps.gov](mailto:john_anfinson@nps.gov); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [jonathan\\_meade@nps.gov](mailto:jonathan_meade@nps.gov); [Alexa\\_Viets@nps.gov](mailto:Alexa_Viets@nps.gov); [kiheinrich@pa.gov](mailto:kiheinrich@pa.gov); [SCarter@nelsoncounty.org](mailto:SCarter@nelsoncounty.org); [harveyasc@gmail.com](mailto:harveyasc@gmail.com); [orchards187@gmail.com](mailto:orchards187@gmail.com); [connie@cstone.net](mailto:connie@cstone.net); [super@buteobooks.com](mailto:super@buteobooks.com); [larrya5819@aol.com](mailto:larrya5819@aol.com); [CMcGarry@nelsoncounty.org](mailto:CMcGarry@nelsoncounty.org); [hgraham@nelsoncounty.org](mailto:hgraham@nelsoncounty.org); [lec@wildvirginia.org](mailto:lec@wildvirginia.org); [jesse@protechbuilder.com](mailto:jesse@protechbuilder.com); [ltate@co.augusta.va.us](mailto:ltate@co.augusta.va.us); [tfitzgerald@co.augusta.va.us](mailto:tfitzgerald@co.augusta.va.us); [lotswife@comcast.net](mailto:lotswife@comcast.net)

**Cc:** Ellen Armbruster <[Ellen.Armbruster@ferc.gov](mailto:Ellen.Armbruster@ferc.gov)>; Kevin Bowman <[Kevin.Bowman@ferc.gov](mailto:Kevin.Bowman@ferc.gov)>; Paul Friedman <[Paul.Friedman@ferc.gov](mailto:Paul.Friedman@ferc.gov)>

**Subject:** Revised Programmatic Agreement for the ACP / Supply Header Projects -- Final Review (2-day Review Turnaround)

Greetings all. Attached you will find the revised Programmatic Agreement for the ACP / Supply Header Projects. The FERC appreciates the comments received during the first round of review. We have attempted to address each comment and revise the PA accordingly.

Two Word documents are attached—the draft version circulated in November, and the cleaned up revised version. I am not including the marked up track changes document, because every line has some sort of marks/strikethroughs which makes the document fairly unreadable.

I'm also attaching the Unanticipated Finds Plans and other pertinent appendices (pdfs).

**Please return your comments via e-mail to Ellen Armbruster ([ellen.armbruster@ferc.gov](mailto:ellen.armbruster@ferc.gov)) and Kevin Bowman ([kevin.bowman@ferc.gov](mailto:kevin.bowman@ferc.gov)) by noon this coming Tuesday (January 9).** Only comments/edits received by this deadline can be accommodated. Thanks for your diligent efforts in finalizing this important document. Please direct any questions to Ms. Armbruster at her e-mail or 202-502-8330.

Sincerely,

Dave Swearingen  
Chief, Gas Branch 4  
Federal Energy Regulatory Commission  
888 First St. NE  
Washington, DC 20426  
202-502-6173 (ph)  
202-208-0353 (fax)  
[david.swearingen@ferc.gov](mailto:david.swearingen@ferc.gov)